

RPN - SUPPLEMENTARY INSERTS

Yeshe Lhatsok

To say after the mantra recitations during the morning session:

Yeshe lhatsok chendren shik

Assembly of primordial wisdom deities, please be seated.

Chinang sangwe chöpa bul

We make outer, inner, and secret offerings.

Kusung tukyön trinle kyi

We confess our mindless transgressions and errors

Bakme galtrul nyamchak shak

Of body, speech, mind, qualities, and activities.

MAHA PANTSA AMRITA RAKTA BALINGTA KHAHI

Repeating Offerings and Praises

To recite near the end of the first session and during the fourth session after the Horse Dance:

Outer Offering of Divine Objects

HRIH

Künzang gyutrul trawa yi

I offer the great offering mudra

Chöpe chakgya chenpo ni

Of Samantabhadra's net of magical display,

Semkyi yizhin trichen po

A great cloud of offerings that fulfills the mind's wishes.

Bullo gyepar she su sol

All these I offer; please accept them.

OM VAJRA ARGHAM AH HUNG OM VAJRA PADYAM AH HUNG OM VAJRA PUSHPE AH HUNG OM VAJRA DHUPE AH HUNG OM VAJRA ALOKE AH HUNG OM VAJRA GANDHE AH HUNG OM VAJRA NAIVEDYA AH HUNG OM VAJRA SHABDA AH HUNG

OM VAJRA RUPA SHABDA GANDHE RASA PARSHE AH HUNG

OM VAJRA SARWA PANTSA BALINGTA RAKTA MAHASUKHA DHARMADHATU AH HUNG

Praise through the Vajra Song

HRIH

Chöying zakme gongpa khatar khyab

The realization of the stainless dharmadhatu is all-pervading like space,

Yeshe gyutrul köpa sami khyab

The arrangement of the magical wisdom display is inconceivable.

Sizhi güsel dechen choktsol dze

I praise you who dispel the defects of samsara and nirvana and confers supreme bliss,

Rangjung sangye tsasum lhala tö

The self-arisen Buddha, the Three Roots, and all deities.

Insert Before Enjoyment of Feast

HO

Dewar shekpa chökyi ku

The sugata dharmakaya:

Döchak lasok drima pang

Having abandoned the stains of desire, attachment and so forth,

Zungdzin nampar dralwa yi

Utterly free of grasping,

Dezhin nyila dak-kyang tsal

Is the suchness in which I enjoy.

Dorje'i Lü

Ema-kiri-kiirii, Mashta-vaali-vaali, Samita-suru-suru, Kutali-masu-masu, Eka-raasuli-bhatayé, Cakira-bhulibatayé, Samunta-carya-sughayé, Bheta-sana-bhyaku-layé, Sakari-dhuukana, Matari-vaitana, Parali-hisaana, Makharta-kelanaam, Sambhara-tameka-cantapa, Suryabhata-repa-shanapa, Rana-bhiti-saghura-laapa, Masmin-saguliita-yapa, Ghura-ghuraasa-gakharna-laam, Nara-naraa-itar-pataalaam, Sirna-sirna-bhesa-raspa-laam, Bhunda-bhunda-cisha-saké-laam, Sa-Saa, Ri-Rii, Li-Lii, Mi-Mii, Ra Ra Raa.

HO

Daklū pungkham kyemché nam

The skandhas, elements, and sense organs of my body,

Densum tsangwé ngowo té

Are in essence the complete three seats.

Dampa rikgyé kyilkhör la

In this mandala of the hundred peaceful and wrathful deities,

Gulchö tamché dewa ché

All movement is great bliss.

Dorjé damtsik lana mé

This is the unsurpassed vajra samaya.

Changchub semkyi trinchen por

In the great cloud of bodhichitta,

Nyimé nyampé ngangdu rol

Within the state of indivisible equality, we enjoy.

Naljor lamgyi tsokdzok né

May we perfect the accumulations of the yogic path!

Zékyi dribpar mingyur shing

May there not occur any obscurations from food!

Tenpa mepé jindak kyang

May the generous patron also

Tekchen drebur chöpar shok

Enjoy the fruits of the Mahayana!